TAMILNADU WATER SUPPLY AND DRAINAGE BOARD



DISTRICT WATER TESTING LABORATORY

No.34, 1st Cross, Mohan Rao Colony, Krishnagiri - 635001.

Phone: 04343-233356

E-mail:jwakrishnagiri@gmail.com

| TEST REPORT | Doc.No: DWTL/FORM/7.8/01 |
|----------------|------------------------------|
| I LOT IVEL OIL | Doen to. B tt 1 Bit Grant to |

| Report No: | TR/2023/ 47545-1 | Report Issue Date: | 29.06.2024 | Page No: 01 of 01 |
|------------------|-------------------|--------------------|------------|-------------------|
| Invoice Details: | 1699/Dt27.06.2024 | ULR No | TC10325230 | 00047545F |

| Client Name & Address Contact No / Email.ID | : | Nimai Public School, Onnalvadi Village, Rayakottai road, Hosur. |
|--|---|---|
| Sample Name | : | Water |
| Sample Number | : | 47545 |
| Sample Description | : | RO Water |
| Sample Submitted by | : | Nimai Public School |
| Location & Date | : | Nimai Public School & 27.06.2024 |
| Quantity of sample Received | : | 2L |
| Sample Container | : | Plastic - Good |
| Sample Condition on Receipt | : | Good |
| Sample Received On | : | 27.06.2024 |
| Test Commenced on | : | 27.06.2024 |
| Test Completed on | : | 28.06.2024 |
| Environmental Condition | : | 23.0°C – 27.0°C |

| S.No | Parameters | Unit | Test Method | Result | Specification as per IS 10500:2012(RA:2019) | |
|------|--|------|-------------------------------------|--------|--|--|
| | | | | | Acceptable Limit | Permissible Limit in the absence of alternate source |
| 1 | pH @ 25° C | - | IS 3025 Part 11-1983 | 6.84 | 6.5-8.5 | 6.5-8.5 |
| 2 | Total Hardness as CaCO ₃ | mg/L | IS 3025 Part 21-2009 | 40 | 200 | 600 |
| 3 | Total Alkalinity as CaCO ₃ | mg/L | IS 3025-Part 23-1986 | 64 | 200 | 600 |
| 4 | Chloride as Cl | mg/L | IS 3025-Part 32-1988 | 32 | 250 | 1000 |
| 5 | Sulphate as SO4 | mg/L | IS 3025-Part 24-1986 | 4 | 200 | 400 |
| 6 | Nitrate as NO ₃ | mg/L | APHA 23rd Edition 2017– 4500 –NO3 B | 2 | 45 | 45 |
| 7 | Fluoride as F | mg/L | APHA 23rd Edition 2017 – 4500- F-D | 0.4 | 1.0 | 1.5 |

Note: The above given sample is confirmed to the drinking water specification as per IS10500:2012.

Junior Water Analysi DWTL Krishnagiri

Note:

- 1. The test results relate only to the items tested.
- 2. The test report shall not be reproduced anywhere except in full and in the same format without the permission of the laboratory.
- 3. Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.
- 4. The result applied to the sample as received basis.



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 TC103252300047545F

| S.No | Parameters | Test Method Physical observation | Unit | Result Clear | Specification as per IS 10500 : 2012 | |
|------|---------------------------|--|-------|---------------|---|------------|
| 8 A | Appearance | | | | Clear | Clear |
| 9 | Colour | Physical observation | | Colourless | Colourless | Colourless |
| 10 | Odour | IS 3025 part 5 : 1983 | | Agreeable | Agreeable | Agreeable |
| 11 | Turbidity | APHA 23rd Edition 2017 - 2130 B | NTU | 0.1 | 1 | 5 |
| 12 | Total Dissolved Solids | APHA 23rd Edition 2017 - 2540 C | mg/L | 122 | 500 | 2000 |
| 13 | Conductivity | APHA 23rd Edition 2017 - 2510 B | μS/cm | 174 | - | - |
| 14 | P - Alkalinity | IS 3025-part 23-1983 | mg/L | - | - | - |
| 15 | Calcium | APHA 23rd Edition 2017 - 3500 Ca B | mg/L | 10 | 75 | 200 |
| 16 | Magnesium | APHA 23rd Edition 2017– 3500 Mg B | mg/L | 4 | 30 | 100 |
| 17 | Iron | APHA 23rd Edition 2017–3500 Fe B | mg/L | 0.00 | 0.3 | 1.0 |
| 18 | Manganese | APHA 23rd Edition 2017 - 3500 Mn B | mg/L | - | 0.1 | 0.3 |
| 19 | Ammonia | APHA 17th Edition- 1989– 4500 NH3C | mg/L | 0 | 0.5 | 0.5 |
| 20 | Nitrite as NO2 | APHA 23rd Edition 2017–4500 -NO2 B | mg/L | - | - | - |
| 21 | Total Phosphate as PO4 | APHA 23rd Edition 2017 - 4500 P- D | mg/L | 0 | - | |
| 22 | Tidy's | APHA 23rd Edition 2017 - 4500 O - B | mg/L | - | - | - |
| 23 | Residual Chlorine | APHA 23rd Edition 2017 - 4500 O - B | mg/L | 0 | 0.2 | 1.0 |
| 23 | Fecal Coli form CFU/100 | IS/APHA | mg/L | 0 | 0 | 0 |
| 24 | Total Coli form CFU/100ML | IS/APHA | mg/L | 0 | 0 | 0 |

Note: The above given sample is confirmed to the drinking water specification as per IS10500:2012 with respect to above tested parameters.

Authorised Signatory Junior Water Analyst DWTL Krishnagiri

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